

RECEIVED  
CENTRAL FAX CENTER  
OCT 23 2007

COMMISSIONER  
FOR PATENTS  
TRANSMITTAL  
By Fax to  
571-273-8300

Application Number: 10/814933  
Filing Date: Mar. 30, 2004  
First Named Inventor: Buchan  
Group Art Unit: 1752  
Examiner: C.P. Johnson  
Atty. Docket Num.  
HSJ920040023US1

### Non-fee Amendment

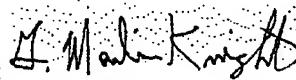
The following amendment is submitted in response to the non-final Office Action dated 7-23-2007. No fee is due, since the amendment is being filed within the time allowed in the Office Action.

### CERTIFICATE of TRANSMISSION

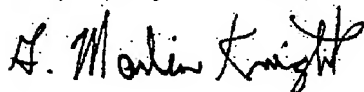
I hereby certify that the paper(s) referenced above is (are) being transmitted by facsimile on Oct. 23, 2007 to telephone no. 571-273-8300.

Person transmitting paper: G. Marlin Knight

Signature:



Respectfully submitted,



(x)

G. Marlin Knight

— Attorney for Applicants, Reg. No. (#33,409)

P.O. Box 1320

Pioneer, CA 95666

Telephone (209) 295-1982

10/814933

1 of 9

HSJ920040023US1